

Application Form for Teaching Staff



Centre of Excellence in **arts & design**,
Mehran University of Engineering & Technology, Jamshoro

BIO-DATA of the Applicant for the Post of _____

Name: _____

Father's Name: _____

Date of Birth: _____

Nationality: _____

National Identity Card No: _____

Domicile: _____

Marital Status: _____

Passport No: _____

Permanent Address: _____

Mailing Address: _____

Contact Phone No: _____

Fax No. _____

E-mail: _____

Whether applied through proper Channel, if yes, mention Name & Address of my present employer: _____

Affix four recent
attested
photographs

Signature of Candidate: _____

QUALIFICATIONS (Please fill up **in chronological order** and attach all requisite and certificates / degrees).

Certificate/ Degree (_____)	Subject (s)	Years of Awards of Certificate/ Degree	Total Marks	Marks Obtained	Marks Obtained in %	Board/University/ Institution which awarded the Certificate/Degree	Position in the Board/ University	Medal Awarded
Matric/Equivalent (_____)								
HSC/F.A/Equivalent (_____)								
B.FA/B. Des/ B. Arch (_____)								
B.A*/Equivalent (_____)								
M.A*/Equivalent (_____)								
M. Phil/Equivalent (_____)								
Ph. D/Equivalent (_____)								

* Please cross the irrelevant and add the name of the equivalent certificates/degree, if applicable.

SPECIAL TRAINING OBTAINED:

S. No	Title of the Training	Period		Venue
		From	To	

Signature of Candidate: _____

EXPERIENCE: (Please give an account of your services in chronological order and the attach documentary evidence of your each service).

A. ACADEMIC/RESEARCH EXPERIENCE:

S. No.	Post	Period		Institution/Organization	Purpose of leaving Resigned/Terminated/Dismissed If yes provide detail
		From	To		

B. EXHIBITIONS/PROJECTS

S. No.	Post	Period		Institution/Organization	Institution/Organization
		From	To		

Signature of Candidate: _____

C. ADMINISTRATIVE EXPERIENCE:

S. No.	Post	Period		Institution/Organization	Purpose of leaving Resigned/Terminated/Dismissed If yes provide detail
		From	To		

(Note: There must be no overlapping between information given under 18, 19, 20, 21 & 22 below)

PUBLICATIONS: (Attach please one copy of each of the Publications. Use Additional sheet with title “**Publications-Additional Sheet**”, if required).

S. No.	Title of Publication	Name of Journal in which it was published	Number and Date of the Journal	Address of the institution/ Organization who published the Journal

BOOK AUTHORED: (Use additional sheet with title “**Book Authored Additional Sheet**”, if required).

S. No.	Title of the Book	No. of Pages	Publishes of the Book	Year of Publishing

Signature of Candidate: _____

BOOK EDITED: (Use additional sheet with title “**Books Edited-Additional Sheet**”, if required).

S. No.	Title of the Book	Author of the Book	No. of Pages	Publisher of the Book	Year of Publishing

Chapters contributed to books authored/published by other: (Use additional title “**Chapters Contributed-Additional Sheet**”, if required).

S. No.	Title of the Chapter	Title of the Book to which contributed	Author/Publisher of the Book	Year of Publishing

Articles Published in Daily Newspaper: (Use additional sheet “**Newspapers/Articles Additional Sheet**”, if required).

S. No.	Title of the Article	Name of daily Newspaper	Date of Publishing	S. No.	Title of the Article	Name of daily Newspaper	Date of Publishing

Signature of Candidate: _____

EXHIBITIONS/CONFERENCES/WORKSHOPS ORGANIZED BY THE APPLICANT:

S. No.	Title of the Conferences/Workshop	Date	Venue

EXHIBITIONS/CONFERENCES/WORKSHOPS PARTICIPATED BY THE APPLICANT:

S. No.	Title of the Conferences/Workshop	Date	Venue

STUDENTS SUPERVISED:

1. M.Phil

S. No.	Name of Candidate	Title of Thesis	University	Year of enrollment	Year of Passing

2. Ph.D

S. No.	Name of Candidate	Title of Thesis	University	Year of enrollment	Year of Passing

Signature of Candidate: _____

DISTINCTION/AWARDS OBTAINED:

S. No.	Title of the distinction/award	Who conferred	Year of award

**Have you ever debarred / dismissed / terminated from any service, if yes attach complete detail.
Any other activity which is not covered under any section given above (if any):**

Certified that information given above is true to the best of my knowledge and No incorrect / false / fake / tempered information have been given willfully and in case of such declaration I shall be held legally responsible.

Enclosure: _____ Pages.

Date: _____

Place: _____

Signature of the Applicant: _____

Name of the Applicant: _____

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